

SOUTHEAST AVERY ISLAND FIELD

04-1249

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, DECEMBER 14, 2004**, upon the application of **CABOT OIL & GAS CORPORATION**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **SD 1 Sand, Reservoir B**, in the Southeast Avery Island Field, Iberia Parish, Louisiana.

1. To permit applicant to drill, designate and utilize E. A. McIlhenny No. 4 Well as an alternate unit well for the SD 1 RB SUA, such well to be at the location shown on the plat submitted with the application.
2. To make a specific finding that such proposed alternate unit well is necessary to effectively and efficiently drain a portion of the SD 1 RB SUA which cannot be efficiently and economically drained by any other well within the unit.
3. To grant a single unit allowable for the SD 1 RB SUA and to permit the operator of the unit to produce said unit allowable from the unit well, the proposed alternate unit well, or from both wells at its option.
4. To find that, except to the extent contrary herewith, the provisions of Office of Conservation No. 906-D shall remain in full force and effect.
5. To consider such other matters as may be pertinent.

The SD 1 Sand, Reservoir B was previously defined in office of Conservation Order No. 906-D, effective February 18, 1997.

A Plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.  
[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La  
11/23/04;11/29/04  
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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**